

Mandatory Public Disclosure

A. GENERAL INFORMATION

| SL.NO | INFORMATION | DETAILS |
|-------|-----------------------------------|--------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | MAHARISHI VIDYA MANDIR |
| 2 | AFFILIATION NUMBER | 2130400 |
| 3 | SCHOOL CODE | 71248 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | YOGIPURAM AHIMANE SULTANPUR 228001 |
| 5 | PRINCIPAL NAME & QUALIFICATION | JAGAT NARAYAN UPADHYAY M.A. B.ed. |
| 6 | SCHOOL EMAIL ID | mvmsln@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9415667031/9919806789 |

B.DOCUMENTS AND INFORMATION

| S.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1 | COPIES OF AFFILIATION /UPGRADATION LETTER /AND RECENT EXTENSION OF AFFILIATION ,IF ANY | CBSE AFFILIATION LETTER |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE | SOCIETY REGISTRATION |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE BY THE STATE GOVT /UT | NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE | RECOGNITION |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | BUILDING SAFETY |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | FIRE SAFETY |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL | DEO CERTIFICATE |
| 8 | COPIES OF VALID WATER ,HEALTH AND SANITATION CERTIFICATES | HEALTH & SANITATION |

NOTE-THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY/AND PRINCIPAL.IN CASE ,IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR THE ACTION AS PER NORMS .

C.RESULT AND ACADEMICS

| S.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|------|------------------------------------------|-----------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | FEE STRUCTURE |
| 2 | ANNUAL ACADEMIC CALENDAR | ACADEMIC CALENDAR |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | SMC |

| | | |
|---|----------------------------------------------------------------------|----------------------------------------|
| 4 | LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS | PTA MEMBERS |
| 5 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | RESULTS (LAST 3 YEARS) |
| | | |
| | | |

RESULT CLASS X

| S.NO | YEAR | NO OF REGISTERED CONDIDATES | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|-----------------------------|-----------------------|-----------------|---------|
| 1 | 2018 | 162 | 135 | 83.33 | |
| 2 | 2019 | 177 | 164 | 92.66 | |
| 3 | 2020 | 177 | 159 | 89.83 | |
| | | | | | |
| | | | | | |

RESULT CLASS XII

| S.NO | YEAR | NO OF REGISTERED CONDIDATES | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|-----------------------------|-----------------------|-----------------|---------|
| 1 | 2018 | 122 | 103 | 84.43 | |
| 2 | 2019 | 170 | 108 | 63.53 | |
| 3 | 2020 | 156 | 106 | 67.95 | |
| | | | | | |

STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|-------------------------------------------|---------|
| 1 | PRINCIPAL | |
| 2 | TOTAL NO OF TEACHERS | 48 |
| | PGT | 11 |
| | TGT | 16 |
| | PRT | 20 |
| 3 | TEACHERS SECTION RATIO | |
| 4 | DETAILS OF SPECIAL EDUCATOR | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | |
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SCHOOL INFRASTRUCTURE

| S.NO | INFORMATION | DETAILS |
|-------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | |
| 2 | NO AND SIZE OF THE CLASS ROOMS | |
| 3 | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQ MTR) | CHEMISTRY LAB 92 SQ MT PHYSICS LAB – 92 SQ MT COMPUTER LAB -45 SQ M BIOLOGY LAB -48 SQ MTR MATHS LAB -47 SQ MTR COMPOSITE LAB-45 SQ MT |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO OF GIRLS TOILETS | 08 |
| 6 | NO OF BOYS TOILETS | 08 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCURE OF THE SCHOOL | |